| **2023/24 EDUHSD SUMMER SCHOOL STUDENT ENROLLMENT FORM** | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EDHS** Counseling Office: (530) 622-3634, Ext. 1028  **ORHS** Counseling Office: (916) 933-6980, Ext. 3050  **PHS** Counseling Office: (530) 677-2281, Ext. 2225 | | | **UMHS** Counseling Office: (530) 621-4003, Ext. 4215  **PCA** Counseling Office: (530) 622-6212, Ext. 7001  **IHS** Counseling Office: (530) 622-7090, Ext. 7134 | | | | | | | | | | Date: | | |  | | | | |
| Student #: | | |  | | | | |
|  | | |  | | | | |
| **LEGAL NAME:** | LAST: | | | | | | FIRST: | | | | | | | | | | | MIDDLE INITIAL: | | |
| **SCHOOL ATTENDED IN 2023/24:** | | | | | | | **GRADE LEVEL IN 2023/24:** 9 10 11 | | | | | | | | | | | | | |
| **RESIDENCE ADDRESS (STREET – CITY – ZIP):** | | | | | | | | | | **MAILING ADDRESS, IF DIFFERENT FROM RESIDENCE:** | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | |
| **HOME PHONE:** | | | | **PARENT/GUARDIAN CELL PHONE:** | | | | | | | | | | | **DATE OF BIRTH:** | | | | | |
| **Has the student been enrolled In the**  **English Learner Program?** | | No | | | | Yes | | **Does the student have any Health Concerns?** | | | | | | | | | No | | Yes | |
| **Does the student have a current Special Ed IEP?** | | No | | | | Yes | | If yes, please provide details: | | | | | | | | | | | | |
| **Does the student have a Section 504 Accommodation Plan?** | | No | | | | Yes | |
| **THE SUMMER SCHOOL PROGRAM IS LIMITED TO STUDENTS WHO NEED TO REMEDIATE COURSES FOR ACADEMIC CREDIT.** | | | | | | | | | | | | | | | | | | | | |
| **SUMMER SCHOOL LOCATION:** **Ponderosa High School, 3661 Ponderosa Road, Shingle Springs, CA 95682** | | | | | | | | | | | | | | | | | | | | |
| **FIRST/SECOND SEMESTER CURRICULUM:**  **JUNE 7 TO JUNE 28, 2024**  (No school on Wednesday, June 19th in observance of Juneteenth Holiday)  **Registration Due: May 21, 2024** | | | | | | | | | | | | | | | | | | | | |
| COURSE REQUESTED: **Select two (2) options** | | | | | | | | | | | | | | | | | | | | |
| **Algebra Foundations**  1st Semester  2nd Semester  **Algebra 1**  1st Semester  2nd Semester  **Geometry**  1st Semester  2nd Semester  **ELD Reading**  **English 1**  1st Semester  2nd Semester  **English 2**  1st Semester  2nd Semester | | | | | | | | | **English 3**  1st Semester  2nd Semester  **Earth and Space Science**  1st Semester  2nd Semester  **Biology**  1st Semester  2nd Semester  **World History**  1st Semester  2nd Semester  **US History**  1st Semester  2nd Semester | | | | | | | | | | | |
| **Of the two (2) options selected above, which is your first choice?** | | | | | | | | | | | | | | | | | | | | |
| **GRADE PREVIOUSLY EARNED IN COURSE SELECTED:** | | | | | | | | | | | | | | | | | | | | |
| **SUMMER SESSION SCHEDULE:** Classes begin at 8:30 a.m. and end at 12:30 p.m. Monday to Friday.  No school on Wednesday, June 19th in observance of the Juneteenth holiday. | | | | | | | | | | | | | | | | | | | | |
| **ACADEMIC CREDIT:** Students will be taught by credentialed teachers. The original course grade and summer session grade received shall be entered on the student’s transcript, but the student shall receive credit only once for taking the course. The highest grade received shall be used in determining the student’s overall grade point average (GPA). | | | | | | | | | | | | | | | | | | | | |
| **TRANSPORTATION:** Does your child require bus transportation?  Yes,  No, If “Yes” Bus Stop: | | | | | | | | | | | | | | | | | | | | |
| **ATTENDANCE:** If student misses two days of the summer session for any reason, they are dropped from the session.  Students who drop will not receive an academic mark on their transcript.  A student who is late or tardy to class in excess of 30 minutes will receive an absence for that day. | | | | | | | | | | | | | | | | | | | | |
| EMERGENCY CONTACT:  EMERGENCY PHONE: | | | | | | | | | | | RELATIONSHIP:  Parent/Guardian  Brother/Sister  Spouse  Other Relative  Grandparent  Friend/Neighbor | | | | | | | | | |
| **Registration Due: May 21, 2024** | | | | | | | |  | | | | | | | | | | | | |
|  | | |  | |  | | | | | | |  | |  | | | | | |  | |
| *Student Signature* | | |  | |  | | | | | | |  | | *Date* | | | | | |  | |
|  | | |  | |  | | | | | | |  | |  | | | | | |  | |
| *Parent / Guardian Signature* | | |  | |  | | | | | | |  | | *Date* | | | | | |  | |
|  | | |  | |  | | | | | | |  | |  | | | | | |  | |
| *Counselor (Printed Name)* | | |  | | *Counselor Signature* | | | | | | |  | | *Date* | | | | | |  | |